

7	8	9	Acrylic
10	11	12	Pastel
13	14	15	Charcoal or Pencil
16	17	18	Pen and Ink
19	20	21	Printmaking
22	23	24	Computer Generated, not from photo
25	26	27	Other 2D Mediums
		31	Any 2D artwork depicting a County Fair theme

**CLASS B Three Dimensional Art
Entry No.**

Functional	Non-functional	Artist Choice	Blue 4.00	Red 3.50	White 3.00	Pink 2.50
1	2	3				Fiber Art
4	5	6				Basketry
7	8	9				Handmade Paper
10	11	12				Ceramics: Hand Built
13	14	15				Ceramics: Wheel Thrown
16	17	18				Ceramics: Slip Form Mold
19	20	21				Wood Carving or Sculpture
22	23	24				Metal Sculpture
25	26	27				Stained Glass
28	29	30				Other 3D Mediums
31	32	33				Beadery (non-jewelry)
		34				Necklace jewelry
		35				Earring jewelry
		36				Bracelet jewelry
		37				Scrapbooking
		38				Bookmaking
		39				Any 3D artwork depicting a County Fair theme

One Champion, Reserve Champion and Award of Merit Ribbon may be given per class in Department 118 for exceptional work. (If Judge so desires)

OPEN CLASS PHOTOGRAPHY

Department 120

RULES

- 1. See Open Class Division General Rules on page 20.**
- 2. Only one exhibit per entry number.**
- 3. Exhibits will be accepted between 2:00 p.m. and 8:00 p.m. Tuesday in the 4-H Forum. No exhibits will be accepted after 8:00 p.m. Tuesday. Exhibits must be in place until 7:00 p.m. on Sunday. Exhibitors must have their claim checks to pick up exhibits.**

4. Judging will begin at 9:00 a.m. Wednesday.
5. Only non-professional artists 18 years of age and older and Waukesha County residents are eligible to enter. (Non-professional is defined as any person whose income from the sale of art work is less than ½ of their total personal income.)
6. Entries must be original works of the exhibitor and must have been photographed since the previous Waukesha County Fair date. Once a photo has been entered into the Waukesha County Fair it can not be entered again. Same image should not be entered as a vertical in one category and as a horizontal in another category.
7. All photos other than those entered in Class C must be mounted on a single sturdy piece of white or black poster board only, with good photographic adhesive, such as rubber cement, dry mount permanent or scrapbooking tape (glue stick is not recommended.) All photos 5" x 7" or smaller should be mounted on an 7" x 11" poster board. All photos larger than 5" x 7" should be mounted on an 11" x 14" poster board. On the back side of the poster board indicate the top of the photo for hanging purposes. Other mounting board/mat board, materials or colors will not be accepted. No foam board. Holes will be punched by the Superintendents in order to hang.
8. Photographs in CLASS C and F MUST be securely and rigidly framed by the Exhibitor and suitably wired for hanging using picture wire and screw eyes or suitable clips and be no larger than 36" x 36" or they may be rejected.
9. All articles are exhibited at the owner's risk. The Fair Management assumes no responsibility for losses. Entries should be removed promptly at 7:00 pm on Sunday. The Waukesha County Fair Assn., Inc. will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur.
10. Nudes or nude figure study models not allowed. Human interest only such as children from foreign countries.
11. No captions or dates on photos or poster board.
12. Mount Entry Tag in the lower left or right hand corner as close to the frame or poster board as possible.
13. For Class A, B, and C, no use of digital cameras. Digital camera users see class D, E, and F.

CLASS A BLACK & WHITE PHOTOGRAPHY

(Unframed & Unmatted No Use of Digital Camera/Processing)

Entry No.	Blue	Red	White	Pink
	5.00	4.25	3.50	2.75
1. 5" x 7" or Smaller Human Portrait (One person head and shoulders shot or full body)				
2. 5" x 7" or Smaller Portrait Animal (One or more animals, or birds, domestic or wild)				
3. 5" x 7" or Smaller Landscape, Seascape, or Cityscape (without people)				
4. 5" x 7" or Smaller Still Life (Non-Human Photo completely arranged by the photographer)				

5. 5" x 7" or Smaller Close Up (Object that's the focal point should be real size or larger; 1:1 macro)
6. 5" x 7" or Smaller Special effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)
7. 5" x 7" or Smaller Flowers (one or more cultivated or wild)
8. 5" x 7" or Smaller Sunrise/Sunset
9. 5" x 7" or Smaller Photographers Choice
10. Larger than 5" x 7" Portrait People (One person head and shoulders shot or full body)
11. Larger than 5" x 7" Portrait Animal (One or more animals or birds, domestic or wild)
12. Larger than 5" x 7" Landscape, Seascape, or Cityscape (without people)
13. Larger than 5" x 7" Still Life (Non-Human Photo completely arranged by the photographer)
14. Larger than 5" x 7" Close Up (Object that's the focal point should be real size or larger)
15. Larger than 5" x 7" Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)
16. Larger than 5" x 7" Flowers (One or more cultivated or wild)
17. Larger than 5" x 7" Sunrise/Sunset
18. Larger than 5" x 7" Photographers Choice
19. Larger than 5" x 7" Photo taken at Waukesha County Fair the previous year
20. Larger than 5" x 7" Main Subject in Action
21. Panoramic wide angle photo (should be horizontal)

CLASS B COLOR PHOTOGRAPHY

(Unframed & Unmatted No Use of Digital Camera/Processing)

- | Entry No. | Blue | Red | White | Pink |
|------------------|---|-------------|--------------|-------------|
| | 5.00 | 4.25 | 3.50 | 2.75 |
| 1. | 5" x 7" or Smaller Human Portrait (One person head and shoulders or full body) | | | |
| 2. | 5" x 7" or Smaller Portrait Animal (One or more animals, or birds, domestic or wild) | | | |
| 3. | 5" x 7" or Smaller Landscape, Seascape, or Cityscape (without people) | | | |
| 4. | 5" x 7" or Smaller Still Life (Non-Human Photo completely arranged by the photographer) | | | |
| 5. | 5" x 7" or Smaller Close Up (Object that's the focal point should be real size or larger; 1:1 macro) | | | |
| 6. | 5" x 7" or Smaller Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation) | | | |
| 7. | 5" x 7" or Smaller Flowers (One or more cultivated or wild) | | | |
| 8. | 5" x 7" or Smaller Sunrise/Sunset | | | |
| 9. | 5" x 7" or Smaller Photographers Choice | | | |
| 10. | Larger than 5" x 7" Portrait People (One person head and shoulders shot or full body) | | | |

11. Larger than 5" x 7" Portrait Animal (One or more animals or birds, domestic or wild)
12. Larger than 5" x 7" Landscape, Seascape, or Cityscape (without people)
13. Larger than 5" x 7" Still Life (Non-Human Photo completely arranged by the photographer)
14. Larger than 5" x 7" Close Up (Object that's the focus point should be real size or larger)
15. Larger than 5" x 7" Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)
16. Larger than 5" x 7" Flowers (One or more cultivated or wild)
17. Larger than 5" x 7" Sunrise/Sunset
18. Larger than 5" x 7" Photographers Choice
19. Larger than 5" x 7" Photo taken at Waukesha County Fair the previous year
20. Larger than 5" x 7" Main Subject in Action
21. Panoramic wide angle photo (should be horizontal)

CLASS C PHOTOGRAPHY FRAMED & MATTED BY EXHIBITOR

(No Use of Digital Camera/Processing)

Entry No.

Blue	Red	White	Pink
5.00	4.25	3.50	2.75

1. 5" x 7" or Smaller Black & White Photograph using Black and White film
2. 5' x 7" or Smaller Color
3. Larger than 5" x 7" Black & White Photograph using Black and White film
4. Larger than 5" x 7" Color

Class D BLACK & WHITE DIGITAL PHOTOGRAPHY

(Unframed & Unmatted)

Entry No.

Blue	Red	White	Pink
5.00	4.25	3.50	2.75

1. 5" x 7" or Smaller Human Portrait (One person head and shoulders shot or full body)
2. 5" x 7" or Smaller Portrait Animal (One or more animals, or birds, domestic or wild)
3. 5" x 7" or Smaller Landscape, Seascape, or Cityscape (without people)
4. 5" x 7" or Smaller Still Life (Non-Human Photo completely arranged by the photographer)
5. 5" x 7" or Smaller Close Up (Object that's the focal point should be real size or larger; 1:1 macro)
6. 5" x 7" or Smaller Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)
7. 5" x 7" or Smaller Flowers (one or more cultivated or wild)
8. 5" x 7" or Smaller Sunrise/Sunset
9. 5" x 7" or Smaller Photographers Choice
10. Larger than 5" x 7" Portrait People (One person head and shoulders shot or full body)

11. Larger than 5" x 7" Portrait Animal (One or more animals or birds, domestic or wild)
12. Larger than 5" x 7" Landscape, Seascape, or Cityscape (without people)
13. Larger than 5" x 7" Still Life (Non-Human Photo completely arranged by the photographer)
14. Larger than 5" x 7" Close Up (Object that's the focus point should be real size or larger)
15. Larger than 5" x 7" Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)
16. Larger than 5" x 7" Flowers (One or more cultivated or wild)
17. Larger than 5" x 7" Sunrise/Sunset
18. Larger than 5" x 7" Photographers Choice
19. Larger than 5" x 7" Photo taken at Waukesha County Fair the previous year
20. Larger than 5" x 7" Main Subject in Action
21. Panoramic wide angle photo (should be horizontal)

CLASS E COLOR DIGITAL PHOTOGRAPHY

(Unframed & Unmatted)

Entry No.

Blue	Red	White	Pink
5.00	4.25	3.50	2.75

1. 5" x 7" or Smaller Human Portrait (One person head and shoulders or full body)
2. 5" x 7" or Smaller Portrait Animal (One or more animals, or birds, domestic or wild)
3. 5" x 7" or Smaller Landscape, Seascape, or Cityscape (without people)
4. 5" x 7" or Smaller Still Life (Non-Human Photo completely arranged by the photographer)
5. 5" x 7" or Smaller Close Up (Object that's the focal point should be real size or larger; 1:1 macro)
6. 5" x 7" or Smaller Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)
7. 5" x 7" or Smaller Any other flowers (One or more cultivated or wild)
8. 5" x 7" or Smaller Sunrise/Sunset
9. 5" x 7" or Smaller Photographers Choice
10. Larger than 5" x 7" Portrait People (One person head and shoulders shot or full body)
11. Larger than 5" x 7" Portrait Animal (One or more animals or birds, domestic or wild)
12. Larger than 5" x 7" Landscape, Seascape, or Cityscape (without people)
13. Larger than 5" x 7" Still Life (Non-Human Photo completely arranged by the photographer)
14. Larger than 5" x 7" Close Up (Object that's the focus point should be real size or larger)
15. Larger than 5" x 7" Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)

16. Larger than 5" x 7" Flowers (One or more cultivated or wild)
17. Larger than 5" x 7" Sunrise/Sunset
18. Larger than 5" x 7" Photographers Choice
19. Larger than 5" x 7" Photo taken at Waukesha County Fair the previous year
20. Larger than 5" x 7" Main Subject in Action

CLASS F DIGITAL PHOTOGRAPHY FRAMED & MATTED BY EXHIBITOR

Entry No.	Blue	Red	White	Pink
	5.00	4.25	3.50	2.75

1. 5" x 7" or Smaller Black & White Photograph
2. 5' x 7" or Smaller Color
3. Larger than 5" x 7" Black & White Photograph
4. Larger than 5" x 7" Color

CLASS G DIGITALLY ENHANCED PHOTO

In this class, entrant may make any digital changes to an original photograph. Must have something more than cropping. Must write on back of poster board or tag what was done. Must have the original attached on the backside of the poster board.

Entry No.	Blue	Red	White	Pink
	5.00	4.25	3.50	2.75

1. Any 5" x 7" or smaller manipulated or enhanced Color photograph
2. Any 5" x 7" or larger manipulated or enhanced Color photograph
3. Any 5" x 7" or smaller manipulated or enhanced Black & White photograph
4. Any 5" x 7" or larger manipulated or enhanced Black & White photograph
5. Any one photograph made by combining two or more photographs

OPEN CLASS FOODS

Department 125

RULES

1. **See Open Class Division General Rules on page 20.**
2. Only one exhibit per entry number.
3. Exhibits will be accepted only between 2:00 p.m. and 8:00 p.m. Tuesday in the 4-H Forum. Judging time will be Wednesday at 8:30 a.m. Exhibits must be in place until 7:00 p.m. on Sunday.
4. All baked goods become the property of the Waukesha County Fair Association. Exhibitors may call for ribbons and food preservation entries after 7:00 p.m. on Sunday.
5. Paper plates and plastic bags will be provided for the exhibitor.
6. Superintendent may remove deteriorated food from the exhibit.
7. No commercial mixes or commercially made products may be entered.
8. **ALL ENTRIES ARE TO BE UNFROSTED UNLESS OTHERWISE STATED.**
9. Nationality bread, cake, and cookie entries must include a copy of the recipe on a 3" x 5" card, include only exhibitor number on each recipe card. Exhibitor's name should not be listed on recipe card.