

## **ENTRY LIMITATIONS**

Members are only allowed one exhibit per entry number. Members are limited to the number of entries as stated in each department.

## **SCHOOL PROJECTS**

**No exhibit made as a graded article or as part of school curriculum is to be exhibited. The only exceptions would be classes specified as a school exhibit.**

## **CHAMPIONS**

Championships will be given at the judge's discretion if exhibits within the class are worthy. The judge has the option of giving no championships.

## **STATE FAIR SELECTION**

Articles for exhibition at the State Fair will be selected at time of judging for all exhibits except animal. These non-animal exhibits will be exhibited at the State Fair in the year of the County Fair. Not all County Fair departments have State Fair selections. State Fair does not offer the opportunity for all departments to exhibit.

Animals to be shown at the State Fair must be identified at either the County Fair or by another process identified by the County 4-H Youth Development Program and volunteers. Dairy animals must be exhibited at the County Fair or at a District Dairy Show.

**All State Fair entry deadlines and fee payments must be complied with. It is the responsibility of the exhibitor to register their entry for State Fair. Entries are not automatically made.**

## **PREMIUM DISCREPANCIES**

**Premium discrepancies shall be reported to the Fair Office no later than November 15 of the same year.**

## **JUNIOR DAIRY Department 201 RULES**

1. A maximum of FOUR animals may be exhibited and listed on the entry form. Animals may be OWNED or Managerial.
2. Proof of ownership must be furnished at time of entry at fairgrounds. All calves and yearlings must be registered or transferred solely into the exhibitor's name before May 1st of the current year to be considered as ownership. All animals exhibited that are two years or older must be registered only in the exhibitor's name before January 1st of the current year to be considered as ownership.
3. Feed and bedding must be furnished by the exhibitor.
4. All animals must meet state health regulations listed under Wisconsin County, District and State Fairs Animal Health Rules and Regulations in this book.

5. Dairy Showmanship is open to all exhibitors. All entrants in Showmanship competition must show animals listed as their own youth project.
6. Dam and offspring classes will be combined for all breeds. Previous winners may show. Premiums will be awarded.
7. Cattle will be stalled where assigned unless approval by superintendent is given prior to one week before arrival.
8. All cattle grade and purebred will show together in their respective breed class.
9. For a Grand Champion award, there must be a Junior Champion award and a Senior Champion award.
10. **Age Classification:**
  - Junior Calf** - Born on or after March 1st this year. (Must be at least three months old by fair date)
  - Winter Heifer Calf** - Born between December 1st last year & February 28th or 29th this year.
  - Fall Heifer Calf** - Born between September 1st & November 30th last year.
  - Summer Yearling Heifer** - Born between June 1st & August 31st last year.
  - Spring Yearling Heifer** - Born between March 1st & May 31st last year.
  - Winter Yearling Heifer** - Born between December 1st (2 years ago) & February 28th or 29th last year.
  - Fall Yearling Heifer** - Born between September 1st & November 30th two years ago.
  - Cow - Jr. two years old (in milk)** - Born between March 1st & August 31st two years ago.
  - Cow - Sr. two years old (in milk)** - Born between September 1st, three years ago and February 28th or 29th two years ago.
  - Cow - three years old (in milk)** - Born between September 1st four years ago, and August 31st three years ago.
  - Cow - four years old (in milk)** - Born between September 1st five years ago and August 31st four years ago.
  - Cow - five years old (in milk)** - Born before September 1st five years ago.
  - Dry Cow** - three years and over - Born before September 1st three years ago.
11. All heifers (and dry cows) must be in place by Wednesday at 6:00 p.m. All registration and health papers must be available to the Superintendent by Wednesday at 6:00 p.m. Release time is 7:00 p.m. Sunday.
12. All lactating cows must be in place by Friday at noon. All registration and health papers must be available to the Superintendent by Friday at noon. Release time for lactating cows will be on Saturday at 8:00 p.m.
13. Junior dairy exhibitors may receive assistance in fitting their animal ONLY from immediate family members (father, mother, brother, sister), or by Waukesha County Registered 4-H volunteers or Waukesha County FFA Advisors while at the fairgrounds.
14. Entry fee is \$5.00 per animal (non-refundable).
15. Entries in this division close June 1. Entries must be filed with the Fair Office on or before that date.
16. Animals to be selected for Jr. State Fair exhibition must be exhibited at current County Fair or District Dairy Show. Animals are selected by a special committee.

- 17. Dairy will be judged Saturday.
- 18. These classes may be subdivided at the discretion of the Superintendent.

- CLASS A HOLSTEIN (BLACK & WHITE, RED & WHITE)**
- CLASS B GUERNSEY**
- CLASS C JERSEY**
- CLASS D AYRSHIRE**
- CLASS E BROWN SWISS**
- CLASS F MILKING SHORTHORN**

**Entry No.**

Entries 1-3 will be grades and purebreds

	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Junior Heifer Calf	<b>9.00</b>	<b>8.00</b>	<b>7.00</b>	<b>5.00</b>
2. Winter Heifer Calf				
3. Fall Heifer Calf				

Entries 4-7 will be grades and purebreds

4. Summer Yearling Heifer	<b>11.00</b>	<b>9.00</b>	<b>7.00</b>	<b>5.00</b>
5. Spring Yearling Heifer				
6. Winter Yearling Heifer				
7. Fall Yearling Heifer				

Entries 8-14 will be grades and purebreds

8. Cow Jr. 2 years old (in milk)	<b>12.00</b>	<b>10.00</b>	<b>8.00</b>	<b>6.00</b>
9. Cow Sr. 2 years old (in milk)				
10. Cow 3 years old (in milk)				
11. Cow 4 years old (in milk)				
12. Aged Cow 5 years and older				
13. Dry Cow				
14. Dam & Offspring				

**Championship Ribbons Awarded as Judge desires.**

**CHAMPIONSHIPS Ribbon Only**

- Champion Purebred Females by Breeds
  - Junior Champion (entries 1-7)
  - Senior Champion (entries 8-13)
  - Grand Champion
  - Junior Supreme Champion (entries 1-7)
  - Senior Supreme Champion (entries 8-13)
  - Grand Supreme Champion

**Premiere Dairy Exhibitor  
Supreme Grand Champion**

**Susie Williams Memorial Award  
Arden Morris Award**

## CLASS G DAIRY SHOWMANSHIP

Entry No.	Blue	Red	White	Pink
1. Junior (12 yrs & Under)	6.00	5.00	4.00	3.00
2. Intermediate (13 – 15 yrs)				
3. Senior (16 yrs & over)				

## CLASS H CLUB HERDSMANSHIP AWARD

Herdsmanship Awards will be made in two groups, large and small, divided according to the number of animals exhibited. The exhibit must be entered in the club name. Awards will be based on general appearance, neatness of exhibit, conduct and appearance of exhibitors, attendant in charge, storage of feed and equipment, identification of club, cattle type, quality of cattle, originality, and neatness of decorations. It is not necessary to enter Club Herdsmanship on your entry card. Decorations must not be removed before 7:00 pm Sunday, or disqualification or loss of award may result. Judges will be selected by the Waukesha County Agribusiness Council.

Entry No.	Blue	Red	White
1. Large Group	25.00	15.00	10.00
2. Small Group			

## Quality Milk Contest Requirements

1. Contest is open to all Junior Dairy exhibitors with registered or grade cows.
2. To qualify for the contest, each exhibitor's animal must be on a DHI testing program. Profitest does not qualify.
3. Entries are to be made by submitting one of the following:
  - A. Production Report
  - B. Barn Report
  - C. Sample Day and Lactation Report
  - D. Udder Health Management Cow List
  - E. ICR at check-in
4. The animal in each class with the lowest lactation Average Linear Score (two test minimum) will be declared the winner.
5. Each winner is allowed to win only one (1) Miss "Q" Contest and sell only one (1) gallon of milk.
6. An exhibitor **may** only participate in **one** (1) County Fair Miss "Q" Contest per year.
7. Each exhibitor **MUST** submit a minimum of two (2) names and addresses of potential buyers to the Waukesha County Fair Office.
8. Each exhibitor **MUST** attend two (2) educational clinics before County Fair. Failure to attend two clinics will prohibit you from selling at the Auction. Exhibitor must attend Meat Quality Assurance (Date TBA) and one other clinic that is approved by the Waukesha County Fair Livestock Committee.
9. Each exhibitor **MUST** attend a mandatory meeting on Wednesday night of the Waukesha County Fair. Time and location to be announced.

10. The Classes are by the following Lactation Numbers;

- Lactation 1
- Lactation 2
- Lactation 3
- Lactation 4 or greater

**JUNIOR BEEF**  
**Department 202**  
**RULES**

1. Animals may be grade or purebred.
2. A maximum of four animals may be exhibited by a member, two of which must be owned by exhibitor. Proof of ownership will be determined by local 4-H Leader or FFA Advisors at the time of entry. Steers to be owned and registered by March 15th and ear tagged (a maximum of three (3) steers per exhibitor may be tagged) by April 15th. Animals shall be tagged with official fair tags available from the fair office and numbers listed on entry form. Once the steer has been tagged, it is MANDATORY to take a photo of the steer and either mail it in to the Fair Office (2417 Silvernail Road, Pewaukee, WI 53072) or email (waukfair@bizwi.rr.com). Photo should include exhibitors name and be sent no later than May 1st to be eligible to sell the steer in the auction.
3. Feed and bedding must be furnished by the exhibitor.
4. **Age Classification:**  
**Junior Calf** is one born on or after January 1st of this year. The calf must be at least 4 months old at Fair time.  
**Senior Calf** is one born between September 1st & December 31st last year.  
**Summer Yearling** is one born between May 1st & August 31st last year.  
**Junior Yearling** is one born between January 1st & April 30th last year.  
**Senior Yearling** is one born between September 1st & December 31st two years ago.  
**2-year-old** and older is one born before September 1st two years ago and shall have calved during the past year.
5. All animals must meet state health regulations listed under Wisconsin County, District and State Fairs Animal Health Rules and Regulations in this book.
6. Market Class animals will be divided into classes by weight. Divisions will be determined by the Superintendent. Enter steers in Class G by respective breed and approximate weight group. Only one animal per entry number.
7. Market Animals must be in place by 6:00 p.m. Wednesday for weighing.
8. Release time for livestock animals purchased at the auction will be Sunday at 7:00 p.m.
9. Animals sold at auctions that will be shown at State Fair must have the buyer sign a buyer release form.