

## CLASS K LLAMA PROJECT EXHIBITS

Blue	Red	White	Pink
2.00	1.75	1.50	1.25

1. Poster or display on the diseases and/or parasites of llamas and preventive treatment.
2. Scrapbook or poster on the various uses of llamas (packing, showing, wool, driving, etc.).
3. Any woven article made from llama fiber.
4. Poster outlining anatomy of the llama.
5. Poster or display outlining the items needed for proper care and housing of llama.
6. Any other item.

**Champion(s) per class (If Judge so desires.)**

**Ribbon Only**

## JUNIOR LLAMAS & ALPACAS Department 211

The 4-H Junior Show for Llamas and Alpacas has been combined with the Jefferson County Llama/Alpaca project. The show will be held at the Jefferson County Fair. For Show dates contact the Jefferson County Fair. 4-H/Junior entries will be made through the local Waukesha County Llama/Alpaca 4-H Club. For more information please contact the Jefferson County Fair Office: 920-674-7148.

## JUNIOR CATS Department 213

**Watch Schedule or 4-H Newsletter for date, place, and time of Cat Show.**

### RULES

1. Exhibitor may enter three cats which belong to the immediate family.
2. All cats must be vaccinated for rabies and distemper at least three weeks prior to date of show. A photocopy of the proof of rabies and distemper vaccinations must be sent to the Show Superintendent three weeks prior to the show with your cat entry. (If vaccination is due three weeks prior to judging, send copy of last vaccination and bring current copy to the show. Show Superintendent will send out a mailing to all Cat Project participants indicating show times and directions as to where proof of vaccinations should be sent.)
3. No whole males over eight months may be shown.
4. Cats will be judged on health, grooming, general appearance, etc.
5. Entries must be in good health and not show evidence of disease.
6. One exhibit per entry number.
7. No nursing or pregnant cats at the show.