

<b>Entry No.</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	<b>2.50</b>	<b>2.25</b>	<b>2.00</b>	<b>1.75</b>
1. Intermediate - ages 12 - 14 yrs				
2. Senior - 15 yrs. and up				

**One Champion Ribbon given per class in Dept. 216  
(If Judge so desires) Ribbon only**

## **JUNIOR CLOVERBUDS**

### **Department 217**

### **RULES**

1. The Cloverbuds Class (Class A) is only open to exhibitors in K5, 1st, or 2nd grade. Cloverbud exhibits can be the result of the child's work with the help of a parent or other adult.
2. No more than three entries per exhibitor. One exhibit per entry number.
3. All exhibits must remain on display until 7:00 p.m. Sunday.
4. See General Rules for Junior Fair Exhibits for posters/displays rules.
5. Cloverbuds may only enter in Class A in Department 217.
6. No more than one kit per exhibitor.
7. Classes will be judged using the Face to Face judging system.
8. No live animals may be exhibited by Cloverbuds.

### **CLASS A CLOVERBUDS**

**Cloverbud Ribbon \$1.00**

#### **Entry No.**

1. Any article
2. Any article
3. Any article

### **SUGGESTED LIST OF ARTICLES**

- Animal exhibit, non live animals (poster, booklet, or display).
- Photography - display of 3 photos mounted on 14" x 22" poster board. Must be related to project work this year.
- A craft item you have made.
- A handmade puppet.
- A holiday craft item (greeting card, decoration, wrapping paper).
- Any drawing or painting using any media (mounted).
- A story or poem you have written.
- A sewn article (hand or machine).
- Plate of 3 cookies.
- Any nutritional snack.
- Any food product from a mix.
- Health or Safety exhibit (poster, booklet, or display).
- A model.
- Any article about electricity.
- Six samples of wood, identified and displayed on 14" x 22" poster.
- Woodworking article (not using power tools).
- Any nature exhibit (poster, booklet, or display).

- A bird feeder.
- Indoor plants, terrarium, or potted plant.
- Outdoor plants, vegetables, fruit or flowers.
- Any fabric item decorated by member.
- A member scrapbook showing this year's work.
- Any other exhibit.

**No Champions, Merit or State Fair Awards in Department 217**

**JUNIOR CULTURAL ARTS**  
**Judged Face to Face on Monday**  
**Department 218**

**MUSIC RULES**

1. One exhibit per entry number.
2. See General Rules for poster and display rules.
3. No exhibits made as a graded article or as part of school curriculum are to be exhibited.

**CLASS A MUSIC**

<b>Entry No.</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
	<b>2.50</b>	<b>2.25</b>	<b>2.00</b>	<b>1.75</b>
1.	Scrapbook or poster on any aspect of music, music history or history of an instrument.			
2.	Scrapbook or poster on a different aspect of music, music history or history of an instrument.			
3.	Computer assisted music. (Must be played for judge.)			
4.	An instrument you have created, include statement on how to play instrument.			
5.	Simple song composed by the exhibitor on cassette tape or CD with sheet music. (Must be played for judge.)			
6.	Any other item related to music.			
7.	A live instrumental or vocal performance, to be held at the Youth In Action Stage on Thursday, Friday, Saturday or Sunday. Exhibitor may perform up to four songs, should introduce each song, including title, composer and when composed, if known.			

**\$2.00 & Participation Ribbon**

**Champion(s) (If Judge so desires)                      Ribbon Only**

**DRAMA RULES**

1. One exhibit per entry number.
2. See General Rules for posters.
3. Limit 6 entries.
4. Live presentations should include color photograph and explanation on a 14" x 22" board to be displayed.