

## **CLASS F SELF-DETERMINED ENVIRONMENTAL EDUCATION**

(Judged Tuesday with Dept. 216)

<b>Entry No.</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Any article	2.25	2.00	1.75	1.50
2. Any article				
3. Any article				

## **CLASS G SELF-DETERMINED PLANT & SOIL SCIENCE**

(Judged Tuesday with Depts. 214, 215)

<b>Entry No.</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Any article	2.25	2.00	1.75	1.50
2. Any article				
3. Any article				

**Champion(s) (If Judge so desires)**

**Ribbon Only**

## **JUNIOR HEALTH AND SOCIAL SCIENCES**

**Department 340**

**Judging Face to Face Tuesday**

### **RULES**

1. No more than five entries per exhibitor. One exhibit per entry number.

## **CLASS A INTERNATIONAL**

<b>Entry No.</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Any article	2.25	2.00	1.75	1.50
2. Any article				
3. Any article				

## **CLASS B HISTORICAL**

<b>Entry No.</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Any article	2.25	2.00	1.75	1.50
2. Any article				
3. Any article				

## **CLASS C HEALTH & PHYSICAL FITNESS**

<b>Entry No.</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Racewalking	2.25	2.00	1.75	1.50
2. Any entry				
3. Any entry				

## **CLASS D INTERGENERATIONAL**

<b>Entry No.</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Any entry	2.25	2.00	1.75	1.50
2. Any entry				
3. Any entry				

## **CLASS E SPECIAL EMPHASIS PROGRAM**

### **Entry No.**

1. Individual member entry
2. Group entry (more than one exhibitor worked on this entry)
3. Club booth/display

**Champion(s) (If Judge so desires)**

**Ribbon Only**

