

WAUKESHA COUNTY FAIR RETURNING VENDOR CONTRACT AGREEMENT
JULY 21 – 25, 2010
CONTRACT DUE: February 1, 2010 (Late fee - \$50.00)

Vendor's Company/Business Name

TIN Number/Social Security Number

Vendor's Address, City, State, Zip Code

Seller's Permit Number

Representative's Address City, State, Zip Code (If different than above.)

Company/Business's Phone Number

Representative's Email Address & Fax Number

Representative's Phone Number

**Signature of Representative – Acknowledge that I have read and understand
the Rules/Regulations Hand Book**

Cellular Phone Number

Date

Non-profit Organizations – Tax Number

It is agreed that all rules and regulations and general information for the Waukesha County Fair as attached and provided with this contract agreement are a part of thereof and no agreement other than those contained herein shall be binding upon parties unless in writing, and signed by an authorized representative of the Waukesha County Fair.

It is agreed that all vendors keep their exhibits in place through the completion of the Fair. NO VENDOR MAY REMOVE AN EXHIBIT ANY EARLIER THAN **8:00 PM** ON JULY 25th. ANY VENDOR LEAVING PRIOR TO THE **8:00 P.M.** RELEASE TIME MAY NOT BE ALLOWED TO RETURN TO SUBSEQUENT WAUKESHA COUNTY FAIRS.

It is further agreed that a minimum of 50% of the balance shall accompany this contract agreement and that upon approval of the contract agreement, there will be no refunds of exhibit fees or deposits. All fees will be returned to those applicants whose contract agreement has not been approved. With the acceptance of the contract agreement the remaining balance of initial exhibit costs including electrical fees will be paid by **May 1, 2010 (or if the contract is accepted after May 1st, final payment is due 30 days after accepted contract or by July 1st, which ever comes first).** **If final payment is not received by this date, a \$50.00 late fee will be assessed.** Any additional fees will be paid by **July 1, 2010.**

A one hundred dollar (\$100) deposit (Food Vendors five hundred dollars - \$500.00) will be required, in CASH ONLY, at check-in, to guarantee your booth will remain open and staffed until release time. The deposit will be returned to you at release time provided your booth has remained **open, intact and staffed during open hours.**

Map layout is subject to change due to the fact that we do not own our own grounds. Booth space/map layout is made solely by the Commercial Committee and your exact booth location is NOT allowed to be disclosed until day of vendor check-in. **NO EXCEPTIONS.**

Total Length and width of unit including hitch and awnings _____

Please indicate the side of your unit that you will be serving out of if applicable _____

Do you plan to hold a contest, drawing, or raffle? ___ Yes ___ No

Physical description of Exhibit or Display. Please include a photo of your booth or display.

List and describe all products to be sold or displayed and attach samples of handouts. Please be specific. (Same as last year is not acceptable).

****REQUIREMENT** ALL VENDORS** must list three other events that you have participated in; **failure to do so will result in no acceptance of contract.**

1. _____
2. _____
3. _____

List any special requests or provisions needed for your exhibit or display.

I have read the above contract and agree to all terms that the Waukesha County Fair Association has stated.

Name of representative – Printed

Signature of representative

To Be Completed By Vendor

****There will be a \$50 charge for all checks returned from your bank.****

Exhibit Space

Exhibits space is sold in 5' increments with a 10' minimum. Space is sold by the frontage foot.

An example would be the following;

Arena space 10 ft x \$35.00 = \$ 350.00

Please reserve the following for the 2010 Waukesha County Fair, to be conducted at the Waukesha County Exposition Grounds, 1000 Northview Road, in Waukesha, Wisconsin 53188, opening at 3:00 pm, Wednesday, July 21st and running through 8 pm Sunday, July 25th, the following type of space:

Arena Floor _____ x \$35.00 = \$ _____

Outside Space

Section A1, A2, A3, A4, A5 (Circle One) _____ x \$50.00 = \$ _____

Section B _____ x \$40.00 = \$ _____

Section C _____ x \$30.00 = \$ _____

Section D _____ x \$25.00 = \$ _____

Section E _____ x \$10.00 = \$ _____

Food Space

Section A1, A2, A3, A4, A5 (Circle One) _____ x \$42.00 = \$ _____

Section B _____ x \$32.00 = \$ _____

Section C _____ x \$30.00 = \$ _____

Section D _____ x \$17.00 = \$ _____

Water Hook Up \$50.00 = \$ _____

Electrical Fee: (See electrical fee schedule in book) = \$ _____

Tent Rental: _____ x _____ = \$ _____

(No Pop Up Style Tents Allowed!)

Season Passes: _____ x \$25.00 = \$ _____

Season Parking Pass: _____ x \$10.00 = \$ _____

Single Day Passes: _____ x \$7.00 = \$ _____

Camping No. of Nights: _____ x \$30.00 = \$ _____

Late Fee (\$50.00) = \$ _____

Total Balance Due:..... = \$ _____

50% Deposit: (Ck # _____) = \$ _____

Remaining Balance Due May 1st = \$ _____

Payment with Credit Card	
First Name (as it appears on card): _____	
Last Name (as it appears on card): _____	
Credit Card # _____	
Please Circle One: Visa Mastercard	
Expiration _____ Security Code: _____	

If purchasing camping space, you must also fill out a camping contract. Please call the Fair office or log onto our website to obtain the form.

*All vendors must furnish **Certificates of Insurance** for general liability with limits of **\$1 million** and food vendors shall also have product liability, naming the Waukesha County Fair Association, Inc., 2417 Silvermail Road, Pewaukee, WI 53072 as an additional insured. The certificate **must** be mailed, faxed, or delivered to the Fair Office no later than June 1st.

FOR OFFICE USE ONLY

Date Received: _____

Date Accepted: _____

Payment Enclosed ____ yes ____ no Amount \$ _____

Accepted and Approved By: _____

Representative for Waukesha County Fair