

**JUNIOR HEALTH AND SOCIAL SCIENCES DEPARTMENT  
DEPARTMENT - 340**

1. **Please see Junior Class rules first.**
2. No more than five entries per class.

**DIVISION: INTERNATIONAL**

<b>Class No.</b>		<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Any article	<b>2.25</b>		<b>2.00</b>	<b>1.75</b>	<b>1.50</b>
2. Any article					
3. Any article					

**DIVISION: HISTORICAL**

<b>Class No.</b>		<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Any article	<b>2.25</b>		<b>2.00</b>	<b>1.75</b>	<b>1.50</b>
2. Any article					
3. Any article					

**DIVISION: HEALTH & PHYSICAL FITNESS**

<b>Class No.</b>		<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Racewalking	<b>2.25</b>		<b>2.00</b>	<b>1.75</b>	<b>1.50</b>
2. Any article					
3. Any article					

**DIVISION: INTERGENERATIONAL**

<b>Class No.</b>		<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1. Any article		<b>2.25</b>	<b>2.00</b>	<b>1.75</b>	<b>1.50</b>
2. Any article					
3. Any article					

**DIVISION: SPECIAL EMPHASIS PROGRAM**

- Class No.**
1. Individual member entry
  2. Group entry (more than 1 exhibitor worked on this entry)
  3. Club booth/display

**Champion(s) (If Judge so desires)                      Ribbon Only**