

**OPEN CLASS PHOTOGRAPHY DEPARTMENT  
DEPARTMENT - 120  
RULES**

1. **See Open Class General Rules.**
2. Only one exhibit per entry number.
3. Exhibits will be accepted between 2:00 p.m. and 8:00 p.m. Tuesday in the Arena. No exhibits will be accepted after 8:00 p.m. Tuesday. Exhibits must be in place until 7:00 p.m. on Sunday. Exhibitors must have their claim checks to pick up exhibits.
4. Judging will begin at 9:00 a.m. Wednesday.
5. Only exhibitors that are non-professional artists are eligible to enter. (Non-professional is defined as any person whose income from the sale of art work is less than ½ of their total personal income.)
6. Entries must be original works of the exhibitor and must have been photographed since the previous Waukesha County Fair date. Once a photo has been entered into the Waukesha County Fair it cannot be entered again. Same image should not be entered as a vertical in one category and as a horizontal in another category.
7. All photos other than those entered in **Photography Framed & Matted by Exhibitor** must be mounted on a single sturdy piece of white or black poster board only, with good photographic adhesive, such as rubber cement, dry mount or permanent scrapbooking tape (glue stick is not recommended). All photos 5" x 7" or smaller should be mounted on a 7" x 11" poster board. All photos larger than 5" x 7" should be mounted on a 11" x 14" poster board. On the back side of the poster board indicate the top of the photo for hanging purposes. Other mounting board/mat board, materials or colors will not be accepted. No foam board. Holes will be punched by the Superintendents in order to hang.
8. Photographs entered in **Framed & Matted by Exhibitor** MUST be securely and rigidly framed by the Exhibitor and suitably wired for hanging using metal clips or screw eyes and picture wire and be no larger than 36" x 36" or they may be rejected.
9. All articles are exhibited at the owner's risk. The Fair Management assumes no responsibility for losses. Entries should be removed promptly at 7:00 pm on Sunday. The Waukesha County Fair Assn., Inc. will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur.
10. Nudes or nude figure study models not allowed. Human interest only such as children from foreign countries.
11. No captions or dates on photos or poster board.
12. Mount Entry Tag in the lower left or right hand corner as close to the frame or poster board as possible.
13. All entries can be either Film or Digital.

**DIVISION: BLACK & WHITE PHOTOGRAPHY  
(Unframed & Unmatted Film or Digital)**

**Class No.**

Blue	Red	White	Pink
5.00	4.25	3.50	2.75

1. 5" x 7" or Smaller Human Portrait (One person head and shoulders shot or full body)
2. 5" x 7" or Smaller Portrait of 2 or more people
3. 5" x 7" or Smaller Portrait Animal (One or more animals, or birds, domestic or wild)
4. 5" x 7" or Smaller Landscape, Seascape, or Cityscape (without people)
5. 5" x 7" or Smaller Close Up (Object that's the focal point should be real size or larger; 1:1 macro)
6. 5" x 7" or Smaller Cut Flower(s)
7. 5" x 7" or Smaller Outdoor Uncut Flower(s) or Vegetation other than Flowers
8. 5" x 7" or Smaller Sunrise/Sunset
9. 5" x 7" or Smaller Still Life (Non-Human Photo Completely Arranged by the Photographer)
10. 5" x 7" or Smaller Photographers Choice
11. 5" x 7" or Smaller Wedding
12. 5" x 7" or Smaller Vehicle (Car, Truck, Plane, Train, or Boat)
13. 5" x 7" or Smaller Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)
14. Larger than 5" x 7" Portrait People (One person head and shoulders shot or full body)
15. Larger than 5" x 7" Portrait of 2 or more people
16. Larger than 5" x 7" Portrait Animal (One or more animals or birds, domestic or wild)
17. Larger than 5" x 7" Landscape, Seascape, or Cityscape (without people)
18. Larger than 5" x 7" Still Life (Non-Human Photo completely arranged by the photographer)
19. Larger than 5" x 7" Close Up (Object that's the focal point should be real size or larger)
20. Larger than 5" x 7" Cut Flower(s)

21. Larger than 5"x7" Outdoor Uncut Flower(s) or Vegetation other than Flowers
22. Larger than 5" x 7" Sunrise/Sunset
23. Larger than 5" x 7" Photographers Choice
24. Larger than 5" x 7" Wedding
25. Larger than 5" x 7" Vehicle (Car, Truck, Plane, Train, or Boat)
26. Larger than 5" x 7" Photo taken at Waukesha County Fair the previous year
27. Larger than 5" x 7" Main Subject in Action
28. Larger than 5" x 7" Panoramic wide-angle photo (should be horizontal)
29. Larger than 5" x 7" Sky or Clouds (Can have other things in picture but sky should be more than 2/3 of total photo)
30. Larger than 5" x 7" Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)

**DIVISION: COLOR PHOTOGRAPHY (Unframed & Unmatted Film or Digital)**

**Class No.**

Blue	Red	White	Pink
<b>5.00</b>	<b>4.25</b>	<b>3.50</b>	<b>2.75</b>

1. 5" x 7" or Smaller Human Portrait (One person head and shoulders shot or full body)
2. 5" x 7" or Smaller Portrait of 2 or more people
3. 5" x 7" or Smaller Portrait Animal (One or more animals, or birds, domestic or wild)
4. 5" x 7" or Smaller Landscape, Seascape, or Cityscape (without people)
5. 5" x 7" or Smaller Still Life (Non-Human Photo Completely Arranged by the Photographer)
6. 5" x 7" or Smaller Close Up (Object that's the focal point should be real size or larger; 1:1 macro)
7. 5" x 7" or Smaller Cut Flower(s)
8. 5" x 7" or Smaller Outdoor Uncut Flower(s) or Vegetation other than Flowers
9. 5" x 7" or Smaller Sunrise/Sunset
10. 5" x 7" or Smaller Photographers Choice
11. 5" x 7" or Smaller Wedding
12. 5" x 7" or Smaller Vehicle (Car, Truck, Plane, Train, or Boat)
13. 5" x 7" or Smaller Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)
14. Larger than 5" x 7" Portrait People (One person head and shoulders shot or full body)
15. Larger than 5" x 7" Portrait of 2 or more people
16. Larger than 5" x 7" Portrait Animal (One or more animals or birds, domestic or wild)
17. Larger than 5" x 7" Landscape, Seascape, or Cityscape (without people)
18. Larger than 5" x 7" Close Up (Object that's the focal point should be real size or larger)
19. Larger than 5" x 7" Cut Flower(s)
20. Larger than 5"x 7" Outdoor Uncut Flower(s) or Vegetation other than Flowers
21. Larger than 5" x 7" Sunrise/Sunset
22. Larger than 5" x 7" Still Life (Non-Human Photo Completely Arranged by the Photographer)
23. Larger than 5" x 7" Photographers Choice
24. Larger than 5" x 7" Wedding
25. Larger than 5"x 7" Vehicle (Car, Truck, Plane, Train, or Boat)
26. Larger than 5" x 7" Photo taken at County Fair the previous year
27. Larger than 5" x 7" Main Subject in Action
28. Larger than 5" x 7" Panoramic wide-angle photo (should be horizontal)
29. Larger than 5" x 7" Sky or Clouds (Can have other things in picture but sky should be more than 2/3 of total photo)
30. Larger than 5" x 7" Special Effects/techniques (Maker should explain on the back of the entry ticket how it was made with photographic manipulation and without computer manipulation)

**DIVISION: PHOTOGRAPHY FRAMED & MATTED BY EXHIBITOR (Film or Digital)**

**Class No.**

Blue	Red	White	Pink
<b>5.00</b>	<b>4.25</b>	<b>3.50</b>	<b>2.75</b>

1. 5" x 7" or Smaller Black & White Photograph using Black and White Film or Digital
2. 5" x 7" or Smaller Color (Film or Digital)
3. Larger than 5" x 7" Black & White Photograph using Black and White Film or Digital
4. Larger than 5" x 7" Color (Film or Digital)

**DIVISION: DIGITALLY ENHANCED PHOTO**

In this class, entrant may make any digital changes to an original photograph. Must have something more than cropping. Must write on back of poster board or tag what was done. Must have the original attached on the backside of the poster board.

**Class No.**

**Blue Red White Pink**

**5.00 4.25 3.50 2.75**

1. Any 5" x 7" or smaller manipulated or enhanced Color photograph
2. Any 5" x 7" or larger manipulated or enhanced Color photograph
3. Any 5" x 7" or smaller manipulated or enhanced Black & White photograph
4. Any 5" x 7" or larger manipulated or enhanced Black & White photograph
5. Any one photograph made by combining two or more photographs

**DIVISION: DRONE PHOTOS**

**Class No.**

**Blue Red White Pink**

**5.00 4.25 3.50 2.75**

- 1 Black/White - 5 x 7 or smaller
- 2 Color - 5 x 7 or smaller
- 3 Black/White - Larger than 5 x 7
- 4 Color - Larger than 5 x 7