



# WAUKESHA COUNTY FAIR

## 2020 Vendor Camping Contract

**Office use only:**

Date Received \_\_\_/\_\_\_/20

Space # \_\_\_\_\_

This form is due by **Wednesday, July 1<sup>st</sup>, 2020.**

**\*\*NO EXCEPTIONS\*\***

Vendor Name and Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Camping Vehicle: **Make** \_\_\_\_\_ **Model** \_\_\_\_\_

**License Plate Number** \_\_\_\_\_

Circle each day you want to stay overnight: Mon. Tues. Wed. Thurs. Fri. Sat. **Sun.**

(\*If you are staying Sunday night you must be off of the grounds by noon Monday, July 24<sup>th</sup> as well as notify the fair what time you will be leaving)

No. of Nights _____ at \$35.00 per night = _____
<b>Sunday Night at \$50.00</b> = _____
5.1 % Sales Tax = _____
Total Amount Enclosed = _____

<b><u>Payment w/CC:</u></b>
Cardholder First & Last Name _____
CC#: _____
Type: _____ Expiration Date: _____
Security Code: _____ Zip Code: _____

Please PRINT CLEARLY the Names of Occupants:

_____	_____
_____	_____
_____	_____
_____	_____

Camping Regulations:

1. Camping is \$35.00 each night the camping unit is on the grounds, and \$50 for Sunday night.
2. Camping space is limited to a first come basis.
3. Water hookup is available.
4. NO Sanitary dumping along camper rail. Dump station is located a short distance from camper rail.
5. Spaces will be *assigned* to you.
6. Camping permits will be issued at time of check-in at the Commercial Office.
7. Camping permits ***MUST*** be posted in *clear view*.
8. Electricity is limited. It does not allow for operation of air conditioners.
9. You and all persons staying will be issued a Fair ID that ***MUST*** be worn at all times.
10. Access to grounds *after 12:00* midnight is restricted to those *only* with proper ID. (Received ONLY at Check-In time.)
11. No fires or open air burning or grilling.
12. Failure to abide by any regulation(s) could result in immediate eviction and future consideration.

I have read and understand the regulations and agree to abide by them.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*Please include a check for the appropriate amount.\*\***

**\*\*Visa, MasterCard, American Express. And Discover are also available!\*\***

*Space is limited and available on a first come, first served basis.*

Mail or Email to: Waukesha County Fair Office, 2417 Silvernail Road, Pewaukee, WI 53072

**\*\*Email: [commercial@waukeshacountyfair.com](mailto:commercial@waukeshacountyfair.com) Fax: (262)544-1228**