

## **Waukesha County Fair Junior Fair Exhibitor Camping Contract Application**

Offi	ce	use	on	ly

Date Received / /24

This form is due *no later than* June 15, 2024 with the proper chaperone/youth overnight forms. NO EXCEPTIONS

Space #\_

Name	Email Address:
Address	
City State	e Zip
Phone ()	
Camping Vehicle: Make	Model
License Plate Number	
Size of Camper	Electrical Needed
Circle each day you want to stay overnight:  No. of Nights at \$25.00 per night =  + 5% Sales Tax =  Total Amount Enclosed =	
Total Amount Enclosed	
Names of Occupants:	
	<del></del>
**Each occupant must turn in proper overnight	forms to stay overnight**
Camping Regulations:	
Key Superintendents, Vendors & Tradesman Contract	tted starting March 15 <sup>th</sup> . Priority camping placement for Fair Board Directors, etors will take place March 15 <sup>th</sup> through May 15 <sup>th</sup> . After May 15 <sup>th</sup> , an open
lottery system will be in place for all other camper ap 2. Water hookup is available.	olications until all spaces are full.
3. NO Sanitary dumping along camper rail-dump statio	
<ul><li>4. A clearly marked and defined space will be assigned</li><li>5. Camping permits will be issued at time of check-in th</li></ul>	
<ul><li>6. Camping permits MUST be posted in clear view.</li><li>7. Electricity is limited-does not allow for operation</li></ul>	of air conditioners
8. You and all persons staying will be issued a Fair ID to	
<ol> <li>Access to grounds after 12:00 midnight is restricted t</li> <li>No fires or open air burning or grilling</li> </ol>	o those with proper ID.
11. Failure to abide by any regulation(s) could result in in	nmediate eviction and future consideration.
I have read and understand the regulations and agree to	abide by them.
Signature:	Date:
	Chaco is limited