



# WAUKESHA COUNTY FAIR ASSOCIATION, INC.

2417 SILVERNAIL ROAD, PEWAUKEE, WISCONSIN 53072

(262) 544-5922

[www.waukeshacountyfair.com](http://www.waukeshacountyfair.com)

**Aaron Schuett**  
President

**Chrissy Gluege**  
Executive  
Director

## 2025 FITTING RULES & FITTING ASSISTING PERMISSION FORM

**\*DUE: JUNE 15<sup>TH</sup>\***

The Waukesha County Fair Livestock Rules state that only Livestock Superintendents, 4-H Leaders, Youth Group Organization Leaders, exhibitors and immediate family (mother, father, brother, sister, or legal guardian) may participate in grooming and fitting animals for livestock shows while on the fairgrounds.

Special consideration to the fitting rules will be granted to other family members, past exhibitors, additional owners, breeders, etc. with the understanding that you may only **ASSIST with fitting**. The exhibitor **MUST** be present as this circumstance is to be used as a learning opportunity for the Waukesha County Fair youth exhibitor.

Examples of assisting in fitting include, but are not limited to:

- ❖ fitting part of one leg while the exhibitor watches so they can complete the leg
- ❖ fitting one leg and the exhibitor completes the others
- ❖ clipping one side of the neck and the exhibitor completes the other

Name of Requestee \_\_\_\_\_

Date \_\_\_\_\_

Exhibitors and/or Groups you are planning on assisting:

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Species (circle): Beef Dairy Goat Poultry Swine Sheep Rabbit

Each person requesting permission to assist exhibitors may only assist if they are granted permission by the Waukesha County Fair and must receive a wristband indicating they have received permission and are approved.

*IF AT ANY TIME ANY MEMBER OF THE WAUKESHA COUNTY FAIR BOARD OR LIVESTOCK COMMITTEE FEELS THAT THE REQUESTEE IS FITTING INSTEAD OF TEACHING OR ASSISTING, THE REQUESTEE WILL BE WARNED. ANY SUBSEQUENT INSTANCES WILL RESULT IN THIS PERMISSION BEING REVOKED.*



**ONCE COMPLETED, PLEASE EMAIL THE FORM TO THE FAIR OFFICE – [INFO@WAUKESHACOUNTYFAIR.COM](mailto:INFO@WAUKESHACOUNTYFAIR.COM).  
YOU ARE WELCOME TO MAIL OR DIRECTLY DROP OFF THE COMPLETED FORM TO THE FAIR OFFICE ADDRESS LISTED AT THE TOP OF THIS FORM.  
**FORMS WILL NOT BE ACCEPTED AFTER JUNE 15<sup>TH</sup>.****

<b>*FAIR OFFICE USE ONLY*</b>	
Date Received: _____	Date Accepted/Denied: _____
Fair Board Director/Livestock Committee Member Authorizing: _____	

(3/2025)

### MISSION STATEMENT

"To provide a quality family event which preserves our rural heritage and is dedicated to education and entertaining all ages in Waukesha County and surrounding communities."