



# WAUKESHA COUNTY FAIR ASSOCIATION, INC.

506 LINCOLN AVENUE, WAUKESHA, WISCONSIN 53186

(262) 544-5922

[www.waukeshacountyfair.com](http://www.waukeshacountyfair.com)

**Aaron Schuett**  
President

**Chrissy Gluege**  
Executive  
Director

## **\*Waukesha County Fair Youth Livestock Virtual Event Educational Verification Form\***

*This form is to be used for credit towards virtual educational opportunities.*

Exhibitor Name \_\_\_\_\_ Age \_\_\_\_\_

Club/Organization \_\_\_\_\_

Name of virtual Event/Workshop/Online \_\_\_\_\_

Location of the virtual Event/Workshop/Online \_\_\_\_\_

Virtual Event/Online Date \_\_\_\_\_ Event Length (Hours) \_\_\_\_\_

Topic(s) Covered \_\_\_\_\_

**5 things** I learned from this virtual event/workshop.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Indicate **2 ways** how you will use this information in/towards any project.

1. \_\_\_\_\_
2. \_\_\_\_\_

Parent/Guardian Approved Signature: \_\_\_\_\_  
Printed name Signature

Email \_\_\_\_\_

\*\*If you have any papers such as a flyer, registration, and/or handouts, please include material with form.

**→ Mail or Email completed form(s) to: [Waukesha County Fair Office – 506 Lincoln Avenue, Waukesha, WI 53186](mailto:sarah@waukeshacountyfair.com)  
- or- [sarah@waukeshacountyfair.com](mailto:sarah@waukeshacountyfair.com)**

*\*FOR FAIR OFFICE USE ONLY\**

*Rev-WCF-Official*

\_\_\_ Approved \_\_\_ Not Approved (If not approved, please explain why and mark date/how exhibitor was notified)

### **MISSION STATEMENT**

"To provide a quality family event which preserves our rural heritage and is dedicated to education and entertaining all ages in Waukesha County and surrounding communities."